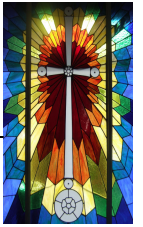




Weekly Good News

For the People of St. Anne's



Welcome to everyone who is here at St. Anne's today! If you are visiting, please fill out the informational section of our Welcome to St. Anne's brochure found in the blue folder in your pew pocket. We want to share information about the church with you and get to know you.

You are my witnesses! Is there any God besides me?

Isaiah 44:6-8

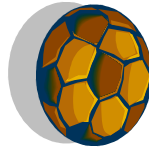
AMERICAN RED CROSS BLOOD DRIVE

At
ST. ANNE'S
On
Wednesday, July 23, 2008
12:00 TO 6:00 pm

~~NOW IS YOUR CHANCE~~
Sponsor a Gospel Outreach Ball

In South Africa sports ministry makes the love of Christ real to children.

For \$10.00 YOU can sponsor a ball that St. Anne's Vacation Bible School children will personalize and send to South Africa. Prayers will be offered for every ball and it's recipient.



Power Lab-Vacation Bible School

July 28-August 1 9-noon

Donations for VBS would be greatly appreciated. Please put your donations in the offering plate and note on your check. Thank you! **Reminder! Bring Snack items for VBS to the Church Office**

PRAYER SHAWL MINISTRY

Over 350 prayer shawls have been created, blessed and given away since the Prayer Shawl Ministry was begun in May 2005. If you know of someone who would benefit from the gift of a prayer shawl, they are available in the church office.

Schola Cantorum

The Choir of Episcopal Diocese of East Carolina Will perform at Richlands Methodist Church Sunday, July 27 at 5:00 pm—Heather Barlowe and Erin Chester are members of that choir.

Serving St. Anne's July 27

	<u>Ushers</u>
8:00	Michael East
10:30	Michael Sparkman Mike Alford
	<u>Chalice Bearers</u>
8:00	Buddy Garrett Jim Owens
10:30	Bonnie & Al Reyer
	<u>Lector</u>
8:00	Rick Mills
10:30	John & Erin Chester
	<u>Acolytes</u>
10:30	Jordan Sprenz David Jewell Caitlin Spaid Olivia Sparkman
	<u>Lay Eucharistic Ministers</u>
10:30	Jane Swint Annie Bowie
	<u>Fellowship Hour</u>
10:30	Peggy Voyles
	<u>Parish Host</u>
	Steve & Sue Otto

ATTENTION: PLEASE NOTE

If you are unable to serve your scheduled Sunday, remember to notify the Church Office of who your replacement will be.

St. Anne's Episcopal Church

711 Henderson Drive, Jacksonville, NC 28540

E-mail: stannes@embarqmail.com

July 20, 2008

910-347-3774

Web Page: www.stanneschurch.net

Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Psalms 86:11-17

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Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"